



# Edmonton County School

## *Educating our Community for Success*

8<sup>th</sup> June 2021

Dear student,

We would like to invite you to participate in our transition programme aimed at ensuring Year 11 students are equipped with the necessary tools to progress on to their A level subjects. The sessions for the transition program will take place from **Tues 29<sup>th</sup> June - Friday 9<sup>th</sup> July**.

This programme will cover any gaps in content and skills as a result of school closure over the past academic year. The following subjects have recommended that any students looking to start an A level in this subject would highly benefit from these sessions:

- Biology
- Chemistry
- Physics
- Maths
- Geography
- PE
- Computer Science
- French

Students are only required to attend sessions for the subjects they have received offers for. Below is the timetable of the sessions taking place:

<b>Week A</b>	<b>Tues 29<sup>th</sup></b>	<b>Wed 30<sup>th</sup></b>	<b>Thurs 1<sup>st</sup></b>	<b>Fri 2<sup>nd</sup></b>
<b>Period 1</b> 8:50 – 9:50	<b>PE</b> – B101 Mr Marshall	<b>French</b> – C151 Ms Pivert	<b>Physics</b> – B102 Mr Burridge	<b>Biology</b> – C027 Dr Tente
<b>Period 2</b> 9:50 – 10:35	<b>PE</b> – B101 Mr Marshall	<b>French</b> – C151 Ms Pivert	<b>Physics</b> – B102 Mr Burridge	<b>Biology</b> – C027 Dr Tente
<b>Period 3</b> 10:55 – 12:00	<b>Maths group 1</b> - Mr Alibagi C260 <b>Maths group 2</b> - Miss Tilkidag C259		<b>Chemistry</b> – C253 Mr Panayioti	
<b>Period 4</b> 12:00 – 1:20	<b>Maths group 1</b> - C260 Mr Alibagi <b>Maths Group 2</b> - C259 Miss Tilkidag	<b>Geography</b> – Mr Delbourgo B233	<b>Chemistry</b> – C253 Mr Panayioti	<b>Physics</b> – B232 Mr Burridge
<b>Period 5</b> 1:20 – 2:05	<b>Computer Science</b> – C123 Ms Bozkurt	<b>Computer Science</b> – C256 Ms Bozkurt <b>Geography</b> – Mr Delbourgo B233		

Edmonton County School is part of Edmonton Academy Trust, a charitable company limited by guarantee and registered in England and Wales with company number 10311383. The registered office is at Great Cambridge Road, Enfield, Middlesex, EN1 1HQ.

Executive Headteacher: Dr Susan Tranter MA Address: Little Bury Street, Edmonton, London, N9 9JZ

Tel: 020 8360 3158 Fax: 020 8360 8253 Email: info@edmonton.enfield.sch.uk Website: www.edmontoncounty.co.uk



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<b>Week B</b>	<b>Mon 5<sup>th</sup></b>	<b>Tues 6<sup>th</sup></b>	<b>Wed 7<sup>th</sup></b>	<b>Thurs 8<sup>th</sup></b>	<b>Fri 9<sup>th</sup></b>
<b>Period 1</b> 8:50 – 9:50		PE – B101 Mr Marshall			
<b>Period 2</b> 9:50 – 10:35		PE – B101 Mr Marshall	<b>Biology</b> – B233 Mr Hibbert	<b>Maths group 2 -</b> B233 Mr Sabiiti	
<b>Period 3</b> 10:55 – 12:00		<b>Chemistry</b> – B104 Mr Acharya		<b>Maths group 2-</b> B233 Mr Sabiiti	<b>Biology</b> – B209 Mr Hibbert
<b>Period 4</b> 12:00 – 1:20	<b>Biology</b> – Mr Hibbert B233	<b>Chemistry</b> – B104 Mr Acharya	<b>Maths group 1 -</b> B230 Mrs Whyte		<b>Biology</b> – B209 Mr Hibbert
<b>Period 5</b> 1:20 – 2:05			<b>Maths group 1 -</b> B230 Mrs Whyte <b>Geography</b> – B106 Mr Delbourgo	<b>Geography</b> – B106 Mr Delbourgo	

Students must wear their current year 11 lanyards and should be dressed smartly in line with our Sixth Form dress code (see overleaf attached).

We hope that these sessions will benefit your child and support them in reaching their full potential. We are committed to ensuring students are able to progress academically and can develop the skills needed to continue in their learning journey. If you have any enquiries please do not hesitate to contact either myself or our Sixth Form progress lead [alasker@edact.org.uk](mailto:alasker@edact.org.uk)

**Please return this slip to a member of the Sixth Form team on Bridging Day 28<sup>th</sup> June**



Year 11 Transition program - Tues 29<sup>th</sup> Jun- Friday 9<sup>th</sup> July

Student Name: .....

**Please tick the appropriate box**

Yes - I can attend the yr 11 transition program sessions

No – I will not be attending the transition sessions

Signature of Parent/Carer.....

Yours sincerely,

**Mr D Bucho**  
**Trust Director of Sixth Forms**  
**Edmonton County School**

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